



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

15 JAN 27 AM 10:00

Section I

Name of Candidate or Political Committee and Chairperson <u>Ron Mendive</u>		Office Sought (if candidate) <u>REPUBLICAN</u>	District (if any) <u>5th</u>
Mailing Address <u>3732 S. Dusty Ln</u>	City and Zip <u>CD'A 83814</u>	Home Phone <u>691-7175</u>	Work Phone <u>Same</u>
Name of Political Treasurer <u>MITCHELL WRIGHT</u>			
Mailing Address <u>1570 S. Reynold Rd.</u>	City and Zip <u>CD'A 83814</u>	Home Phone <u>664-2734</u>	Work Phone <u>661-4762</u>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 1/1/13 through 12/31/13

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>1853.15</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>950.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2803.15</u>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>318.26</u>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>2484.89</u>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

MITCHELL B. WRIGHT hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

MITCHELL B. WRIGHT  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
3/9/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. David & Sherie Cazal 8262 S. Gilmore Ln CD'A, Id 83814	\$ 100.00 \$ _____ Calendar Year-To-Date
8/1/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Altria Client Service 1005 Congress Ave Suite 850 Austin, Tex 78701	\$ 250.00 \$ _____ Calendar Year-To-Date
11/10/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Coeur d'Alene Tribe 44391 S. Highway 95 Worley, Id. 83876	\$ 500.00 \$ _____ Calendar Year-To-Date
12/18/13 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Tom & Karen Robinson 27813 N. Rourke Rd Spirit Lake, Id 83869	\$ 100.00 \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		\$ 0.00 950.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
4/8/13	1. L.C. Training (campaign) Pullman, Washington	E	\$ 80.00
4/20/13	2. CD'A Inn 508 W. Appleway CD'A, Id 83814	F	\$ 50.00
5/2/13	3. Summer Bushnell 5006 E. Portside ct. Post Falls, Id 83854	M	\$ 50.00
9/7/13	4. Costco / P.C BBQ 355 E.neider Ave CD'A, Id 83815	F	\$ 138.26
1/1	5.		\$ _____
1/1	6.		\$ _____
1/1	7.		\$ _____
1/1	8.		\$ _____
1/1	9.		\$ _____
1/1	10.		\$ _____
<b>Total This Page:</b>			\$ <sup>0.00</sup> 318.26